

**Anniston Runners Club  
Board Meeting  
October 13, 2025**

1. Opening and Quorum
2. Minutes
3. PRESIDENT's Report
4. Financials
5. NEW Business
6. OLD Business
7. Next Meeting date
8. Adjourn

ATTENDEE'S: Ashley Nash, Jennifer Watwood, Hayley Long, Karla McCaffey, Michael Boling, Hayley Wood, Dennis Dunn (phoned in), Maggie Owens, and ARC Member Chase Gerrard were also in attendance.

1. Ashley opened the meeting, noting a quorum with majority members in attendance.

2. **Minutes** to the September meeting were presented and approved.

**3. PRESIDENT's Report**

**4. FINANCIALS**

**5. NEW BUSINESS**

- **BYLAWS**

- The Runners Club Bylaws were revised. Changes will reflect on the updated version.

- **PLUCKED TURKEY (11/27)**

- Maggie will mark the course before November 2nd and make sure the building is open the morning of the race.
- Maggie will pick up the hams at Honey Baked Ham
- Ashley has submitted the permit application
- Shirts need to be ordered by 10/31. Order 250
- Age group awards have been ordered and received
- Bibs need to be ordered
- It is possible to do a smaller version of the scaffolding
- Submit event on Calhoun County Journal

- **HOLIDAY RUNS**

- Scavenger Hunt (10/28)
  - Candy, chocolate, trophies and clues will be available again
  - Rock&Roll will have \$2 Tacos that evening. Buy less pizza.

- Christmas Tree Run (December 20th) at 8:00am
  - We will choose a date to mark the course at the next meeting.
- Add Half Naked to Calendar
  - Friday Banquet 1/9/26
    - Banquet/Package Pick up
    - Race Day (1/10/26)

## 6. OLD BUSINESS

- **WOODSTOCK**
  - Publix's checked arrived
  - The Arc needs to get paid
- **ELECTIONS**
  - Email reminders of opened positions
  - Members need to renew as soon as possible.
  - Sponsorship Coordinator
    - Haley Long
      - All members voted yes.
  - Youth Runners Coordinators
    - Allison Miles and Hayley Long have expressed interest if no one else steps up.
- **LEADVILLE.**
  - ARC will have a booth and will be selling stickers and ARC merch.

7. Next Meeting: Monday, November 10, 2025

8. With no additional matters to discuss, the meeting was adjourned at 6:25pm.