



Spring 5K Run presented by Anniston Orthopaedics and YMCA of Calhoun County

WHEN: Saturday, April 29, 2017
TIME: Race begins at 8:00 a.m.
Registration from 6:30 - 7:45 a.m.

LOCATION: ANNISTON YMCA
29 West 14th Street • Anniston, AL 36201
256-238-YMCA • ymcalhoun.org

AWARDS: 5K Awards presented to Overall Top 3 Male/Female, and Top 3 in each age group:
11 & Under, 12-14, 15-19, 20-24, 25-29, 30-34, 35-39, 40-44, 45-49, 50-54,
55-59, 60-64, 65-69, and 70 & Over.



Registration forms accepted at Anniston YMCA or Oxford YMCA until 3:00 p.m. on April 28th.
Participants must register morning of race after this time.

Entry Fee: \$20 through April 15 • \$25 from April 16-29
\$2 Discount for Anniston Runners Club Members who register by April 28
(No Discounts on Race Day)

Mail check to: YMCA of Calhoun County • P.O. Box 1649 • Anniston, AL 36202

For more information, call 256-238-YMCA or 256-832-YMCA

Name: _____

Email: _____

Address: _____

City/State/Zip: _____

Track Club Affiliation: _____

Phone: _____ Age: _____ Sex: _____

Shirt Size: SMALL MEDIUM LARGE X-LARGE 2-XL (Circle One)

In consideration of you accepting my entry as a participant in the YMCA of Calhoun County/Anniston Orthopaedics Spring 5K Run, I hereby release and discharge all sponsors and their agents, officers, and administrators from any and all liability for illness, injuries, and damages arising from my participation in this event. I will additionally permit free use of my name and photograph in broadcasts, telecasts, etc. I further intend that my heirs, executors, administrators be bound by the release.

Signature: _____ Date: _____

(Parents/Guardians must sign for those under the age of 18.)

Date Paid: _____ Receipt: _____ CK#: _____ Staff: _____