

# 5K WALK/RUN

Begins at 8:00 A.M.

## FEATURES

- \* This is a clearly marked beautiful scenic, fast and flat course
- \* Electronic Timing
- \* Static Military Displays

## AGE DIVISIONS

11 AND UNDER	40-44
12-14	45-49
15-19	50-54
20-24	55-59
25-29	60-64
30-34	65-69
35-39	70 AND OVER

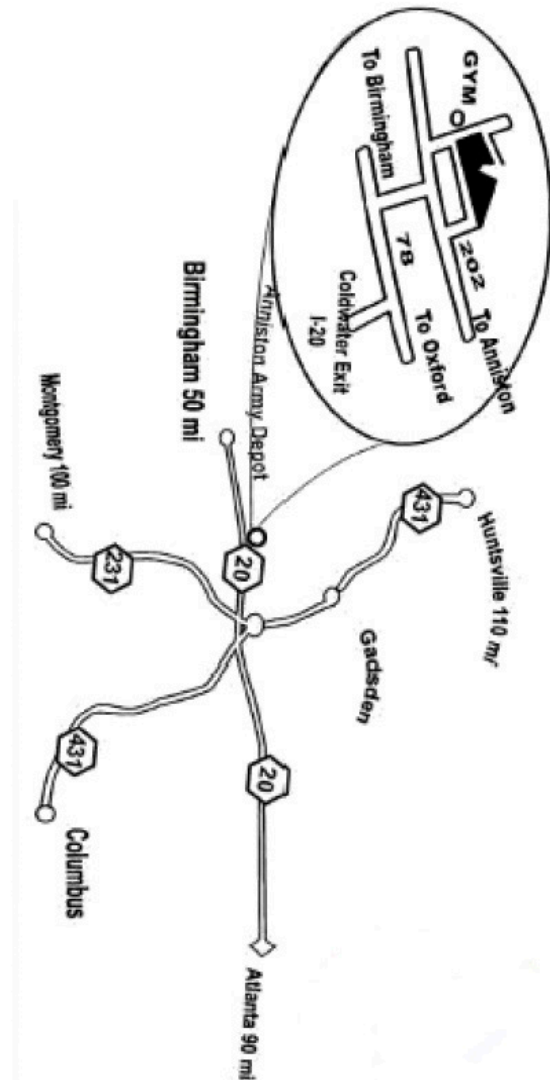
### CONNECT WITH US!

[www.anad.army.mil](http://www.anad.army.mil)

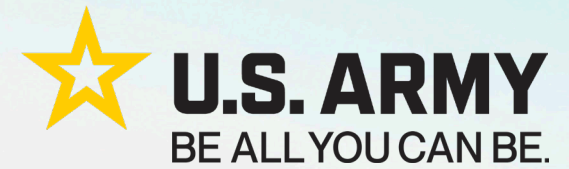
[www.facebook.com/AnnistonArmyDepot](https://www.facebook.com/AnnistonArmyDepot)

[www.youtube.com/AnnistonArmyDepot](https://www.youtube.com/AnnistonArmyDepot)

[www.facebook.com/ANADDFMWR/](https://www.facebook.com/ANADDFMWR/)



Thank you to our sponsors who made this race a reality.



## 39th ANNUAL 2025 MAKING TRACKS 5K



**SATURDAY, MAY 10, 2025**

# READY. SET. RACE.

SPECIAL AWARDS FOR TOP 3  
OVERALL MALE AND FEMALE  
PARTICIPANTS.



**ANNISTON ARMY DEPOT**  
PHYSICAL FITNESS CENTER, BUILDING 206  
START TIME: 8:00 A.M.



## GPS ADDRESS:

**334 VICTORY DR.  
EASTABOGA, AL 36201**

## FOR MORE INFORMATION:

Gerrad Slaton  
(256) 235-6385  
gerrad.h.slaton.naf@army.mil

## REGISTRATION

Registration can be completed by returning  
the registration form to:

**Anniston Army Depot  
DFMWR  
ATTN: MAKING TRACKS  
7 Frankford Ave., Bldg 220  
Anniston, AL 36201-4199**

Register no later than midnight, May 1,  
2025, to qualify for the preregistration rate.

## DAY OF EVENT INFORMATION

Arrive no later than 7:30 a.m. to check-in  
and receive your number.

## WATER STOPS

Water will be provided along the course  
route.

## REGISTRATION FORM

Pre-registration must be received by May 1,  
2025. T-shirts will be given to the first 100  
entrants.

Make check payable to: IMWRF

NAME		
<input type="radio"/> MALE	<input type="radio"/> FEMALE	AGE: _____
ADDRESS		
CITY/STATE		
EMAIL		
PHONE		

### WAIVER:

In consideration of acceptance of the entry, I waive any and all claim to myself and my heirs, executors, other legal representative and estate, against officials of Anniston Army Depot, other officials of the United States Government itself, for injury or illness which may result directly or indirectly from my participation. I further state that I am in proper health and physical condition to participate in the event and I am an amateur runner. I acknowledge and consent that my photograph may be taken during this event and authorize usage:

SIGNATURE  
PARENT'S SIGNATURE (IF UNDER 18)

### PAYMENT

**ADULT MILITARY (AD & RET)**  
OPRE-REGISTRATION \$18  
DAY OF RACE \$25

**ADULT CIVILIAN**  
OPRE-REGISTRATION \$20  
DAY OF RACE \$25

**STUDENT**  
OPRE-REGISTRATION \$18  
DAY OF RACE \$25

### T-SHIRT SIZE

☐ SMALL

☐ MEDIUM

☐ LARGE

☐ X-LARGE

☐ CHECK # \_\_\_\_\_ ☐ VISA / MASTERCARD ☐ CASH

CC#

EXP. DATE

SECURITY CODE

SIGNATURE

**Mail Payment to:** ANNISTON ARMY DEPOT DFMWR  
ATTN: MAKING TRACKS  
7 FRANKFORD AVE., BLDG 220  
ANNISTON, AL 36201-4199