

# 5K WALK/RUN

Begins at 8:00 A.M.

## FEATURES

- \* This is a clearly marked beautiful scenic, fast and flat course
- \* Electronic Timing
- \* Static Military Displays

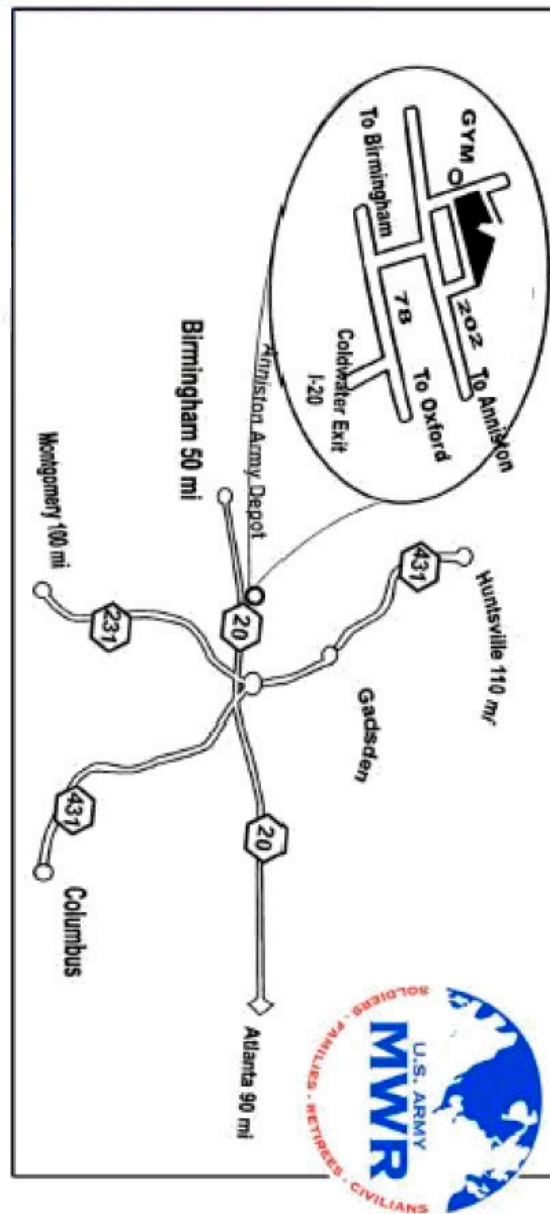
## AGE DIVISIONS

11 AND UNDER	40-44
12-14	45-49
15-19	50-54
20-24	55-59
25-29	60-64
30-34	65-69
35-39	70 AND OVER

## CONNECT WITH US!

[www.anad.army.mil](http://www.anad.army.mil)

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Thank you to our sponsors who made this race a reality.



**U.S. ARMY**  
BE ALL YOU CAN BE.



38th ANNUAL  
**2024 MAKING TRACKS 5K**

**SATURDAY, MAY 11, 2024**



# READY. SET. RACE.

SPECIAL AWARDS FOR TOP 3  
OVERALL MALE AND FEMALE  
PARTICIPANTS.



**ANNISTON ARMY DEPOT**  
PHYSICAL FITNESS CENTER, BUILDING 206  
START TIME: 8:00 A.M.



## GPS ADDRESS:

**334 VICTORY DR.  
EASTABOGA, AL 36201**

## FOR MORE INFORMATION:

Gerrad Slaton  
(256) 235-6385  
gerrad.h.slaton.naf@army.mil

## REGISTRATION:

Registration can be completed by returning the registration form to:

Anniston Army Depot DFMWR  
ATTN: MAKING TRACKS  
7 Frankford Ave., Bldg 220  
Anniston, AL 36201-4199

Register no later than midnight, May 2, 2024, to qualify for the pre-registration rate.

## DAY OF EVENT INFORMATION

Arrive no later than 7:30 a.m. to check-in and receive your number.

## WATER STOPS

Water will be provided along the course route.

## REGISTRATION FORM

Pre-registration must be received by May 2, 2024.  
T-shirts will be given to the first 100 entrants.  
Make check payable to: IMWRF

NAME
<input type="radio"/> MALE <input type="radio"/> FEMALE AGE: _____
ADDRESS
CITY/STATE
EMAIL
PHONE

### WAIVER:

In consideration of acceptance of the entry, I waive any and all claim to myself and my heirs, executors, other legal representative and estate, against officials of Anniston Army Depot, other officials of the United States Government itself, for injury or illness which may result directly or indirectly from my participation. I further state that I am in proper health and physical condition to participate in the event and I am an amateur runner. I acknowledge and consent that my photograph may be taken during this event and authorize usage:

SIGNATURE
PARENT'S SIGNATURE (IF UNDER 18)

### PAYMENT

**ADULT MILITARY (AD & RET)**  
OPRE-REGISTRATION \$18  
DAY OF RACE \$25

**ADULT CIVILIAN**  
OPRE-REGISTRATION \$20  
DAY OF RACE \$25

**STUDENT**  
OPRE-REGISTRATION \$18  
DAY OF RACE \$25

### T-SHIRT SIZE

SMALL

MEDIUM

LARGE

X-LARGE

CHECK # \_\_\_\_\_  VISA / MASTERCARD  CASH

CC#

EXP. DATE

SECURITY CODE

SIGNATURE

Mail Payment to: **ANNISTON ARMY DEPOT DFMWR**  
ATTN: MAKING TRACKS  
7 FRANKFORD AVE., BLDG 220  
ANNISTON, AL 36201-4199